



**\*AMENDED**

# CRANSTON CITY COUNCIL

## Special Meeting - Docket

Council President Jessica M. Marino

***MONDAY, FEBRUARY 6, 2023 @ 7:30 p.m.***

Special meeting of the Cranston City Council will be held **in the Cranston City Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, \*in accordance with the RI General Laws Chapter 45-24-53 for the purpose of considering the ***following items listed on the docket.***

\*If remote participation is required under the Governor's Executive Orders due to Covid-19 restrictions, login information will be used and agenda will be posted at the Cranston City Hall, on [www.sos.ri.gov](http://www.sos.ri.gov) and [www.cranstonri.org](http://www.cranstonri.org).

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/88904162503?pwd=TWRRpcnllL3UvaXVKNIp2Zk8zOHhyQT09>

Passcode: 325500

Or One tap mobile :

US: +16469313860,,88904162503#,,,,\*325500# or  
+13017158592,,88904162503#,,,,\*325500#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 931 3860 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 646 558 8656 or +1 689 278 1000 or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 9128 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free)

Webinar ID: 889 0416 2503

Passcode: 325500

International numbers available: <https://us02web.zoom.us/j/88904162503?pwd=TWRRpcnllL3UvaXVKNIp2Zk8zOHhyQT09>

Those participating by telephone who wish to speak during the public hearing are asked to press \*9 to "raise hand" to be recognized by the Council President. Those participating via the web may utilize the "raise hand" button.

### ***Youtube Live Stream***

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings.

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

## Agenda and Docketed Matters Before the Council

- **Call to order** by Council President; council members attendance taken  
*(No votes taken)*

In Accordance with Section 3.07 of the Home Rule Charter and Section 2.04.060 of the City Code, I hereby call a special meeting of the City Council to be held on **Monday, February 6, 2023 at 7:30 p.m.**

- **Appointment of City Clerk – term ending January \*4, 2027.** *(Vote will be taken)*

**EXECUTIVE SESSION Pursuant to RIGL 42-46-5(a)(1) Personnel to discuss applicant qualifications in an interview setting.**

*Vote to be taken to go into Executive Session*

*Vote to be taken to Come out of Executive Session*

*Votes taken in Executive Session reported out in Public Session.*

*Vote to be taken to seal minutes of Executive Session.*

- **Adjournment:** *(Vote will be taken)*

I hereby request the City Clerk to notify all Council members of the Call of the special meeting.

Executed at Cranston, Rhode Island, this 2<sup>nd</sup> day of February, 2023.

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*/s/ Jessica M. Marino, Council President*

## CERTIFICATION

I hereby certify that a true copy of the attached Notice of a Special meeting of the City Council to be held on, Monday, February 6, 2023 at 7:30 pm in the City Hall Council Chambers, 869 Park Ave., Cranston, Rhode Island and via Zoom Webinar, was delivered via regular mail and electronic mail on the 2<sup>nd</sup> day of February, 2023 to the addresses listed below.

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/s/ Rosalba Zanni  
Acting City Clerk